



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

DOOR COUNTY YMCA

# MEMBERSHIP FOR ALL

Financial Assistance

Thank you for your interest in the Door County YMCA! Our income based membership program is funded by the community through donations to our Annual Campaign. In order for us to promptly process your application, please make sure it is filled out completely and all supporting documents are attached. All information is confidential. **Thank you! We look forward to seeing you at the Y.**



## ELIGIBILITY

1. Applicants must reside in the Door County YMCA service area.
2. Assistance is awarded on the basis of financial need, taking into account household size and household **gross** income. All information is kept confidential.
3. **Scholarship eligibility is reviewed annually (in September) or as deemed necessary.**
4. Membership scholarships range from 5% to 90%. Program scholarships range from 5% to 50% (merchandise, fundraising events and team meet fees are not eligible for a discount).

## HOW TO APPLY

Complete the attached YMCA **Membership For All** application.

Provide documentation of household income

- *Copy of Tax Return for all adults in the household (the page that shows your adjusted gross income)*
- *Most recent paystub for all adults in the household*
- *Unemployment, disability or Social Security benefits statement*
- *Child Support*
- *Verification of any other assistance received (for example, housing assistance or food stamps).*

Return your completed application along with all supporting income documents as outlined above. First time applicants will meet with a Membership Specialist to review all important information as well as covering all membership, program and renewal protocol.

## QUESTIONS AND OTHER INFORMATION

- A temporary membership may be set up for you if you would like to start right away. Please request this option when you visit the Welcome Center.
- **Please ensure that you have kept all of your original documents.** To assure your privacy, please block out your social security number on any paperwork that you submit.
- The YMCA is not responsible for returning any documentation that accompanies the application.
- After a thorough review of the application and documentation, the YMCA will grant financial assistance to the extent that funds are available. The YMCA reserves the right to refuse assistance to any applicant when deemed appropriate.
- Please allow up to 2 weeks for the YMCA to process this application.
- If you do not have a copy of your tax return, you may obtain a copy of your taxes or a letter of verification by calling the IRS at **(800) 829-1040** or at **www.irs.gov**.



Discounts are based on household size and household gross income (for all who reside in the home). The scale below is a guide to discounts availability based on said criteria, and the typical monthly rate is shown below.



**HOUSEHOLD GROSS INCOME**

**HOUSEHOLD SIZE and RELATED DISCOUNT**

	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>
Under \$10,000	90%	90%	90%	90%	90%	90%	90%	90%
\$10,000 to \$14,999	85%	90%	90%	90%	90%	90%	90%	90%
\$15,000 to \$19,999	75%	85%	90%	90%	90%	90%	90%	90%
\$20,000 to \$24,999	65%	75%	85%	90%	90%	90%	90%	90%
\$25,000 to \$29,999	55%	65%	75%	85%	90%	90%	90%	90%
\$30,000 to \$34,999	45%	55%	65%	75%	85%	90%	90%	90%
\$35,000 to \$39,999	35%	45%	55%	65%	75%	85%	90%	90%
\$40,000 to \$44,999	25%	35%	45%	55%	65%	75%	85%	90%
\$45,000 to \$49,999	15%	25%	35%	45%	55%	65%	75%	85%
\$50,000 to \$54,999	5%	15%	25%	35%	45%	55%	65%	75%
\$55,000 to \$59,999	0%	5%	15%	25%	35%	45%	55%	65%
\$60,000 to \$64,999	0%	0%	5%	15%	25%	35%	45%	55%
\$65,000 to \$69,999	0%	0%	0%	5%	15%	25%	35%	45%
\$70,000 to \$74,999	0%	0%	0%	0%	5%	15%	25%	35%
\$75,000 to \$79,999	0%	0%	0%	0%	0%	5%	15%	25%
\$80,000 to \$84,999	0%	0%	0%	0%	0%	0%	5%	15%
\$85,000 to \$89,999	0%	0%	0%	0%	0%	0%	0%	5%

<b>WHAT CAN I EXPECT TO PAY PER MONTH?</b>						
<b>2017-2018 Rates</b> (effective 10-1-2017)	<b>Youth</b>	<b>Young Adult</b>	<b>Adult</b>	<b>Household</b>	<b>Senior</b>	<b>Senior Household</b>
90% discount	\$1.85	\$3.85	\$5.10	\$7.60	\$4.50	\$6.75
85% discount	\$2.78	\$5.78	\$7.91	\$11.40	\$6.75	\$10.13
75% discount	\$4.63	\$9.63	\$12.75	\$19.00	\$11.25	\$16.88
65% discount	\$6.48	\$13.48	\$17.85	\$26.60	\$15.75	\$23.63
55% discount	\$8.33	\$17.33	\$22.95	\$34.20	\$20.25	\$30.38
45% discount	\$10.18	\$21.18	\$28.05	\$41.80	\$24.75	\$37.13
35% discount	\$12.03	\$25.03	\$33.15	\$49.40	\$29.25	\$43.88
25% discount	\$13.88	\$28.88	\$38.25	\$57.00	\$33.75	\$50.63
15% discount	\$15.73	\$32.73	\$43.35	\$64.60	\$38.25	\$57.38
5% discount	\$17.58	\$36.58	\$48.45	\$72.20	\$42.75	\$64.13

**If you have any questions regarding this application or membership, please feel free to contact the Membership Specialist at your branch:**

**Sue Crass at the Sturgeon Bay Program Center (920) 743-4949**  
**Josh Lardinois at the Northern Door Program Center (920) 868-3660**

**YMCA MISSION**

**To put Christian principles into practice through programs that build healthy spirit, mind and body for all.**

# MEMBERSHIP FOR ALL APPLICATION

This application is not a guarantee of assistance. Please print or type the information requested. Current proof of income must be attached for consideration. Incorrect or incomplete information can result in disqualification. Return this application to either branch of the Door County YMCA; an appointment will be scheduled with the Membership Specialist for first time applicants.

OFFICE USE ONLY	
Date Received: _____	Staff Initials: _____
Appointment Date: _____	Time: _____ am pm
Discount _____ %	Type: _____ Exp Date _____
Monthly Rate \$ _____	Joining Fee \$ _____
These supporting documentations were not supplied:	
<input type="checkbox"/> Taxes	<input type="checkbox"/> Paystubs <input type="checkbox"/> Verification of income

## APPLICANT INFORMATION (all sections must be filled out)

Household Address: \_\_\_\_\_

**FIRST ADULT (full name):** \_\_\_\_\_ Birthdate: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

Primary Source of Income:  Wages  Unemployment  Social Security  Child Support  Other

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Weekly Hours Worked \_\_\_\_\_ Hourly Rate of Pay \$ \_\_\_\_\_

**SECOND ADULT (full name):** \_\_\_\_\_ Birthdate: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Primary Source of Income:  Wages  Unemployment  Social Security  Child Support  Other

Occupation \_\_\_\_\_ Employer \_\_\_\_\_

Weekly Hours Worked \_\_\_\_\_ Hourly Rate of Pay \$ \_\_\_\_\_

Email Address: \_\_\_\_\_

Household Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

### What type of membership are you requesting?

Household  Adult  Senior  Senior Household  Young Adult  Youth

- Household includes 2 adults and children through age 23 that are eligible to be claimed on parents income taxes.
- Senior (65 and older)
- Young adult (out of HS thru age 23)
- Youth (0 through HS)
- Adult (age 24 through age 64)

CHILDREN/DEPENDENTS (first/last name)	GENDER (circle)	RELATIONSHIP	DATE OF BIRTH
_____	Male Female	_____	_____
_____	Male Female	_____	_____
_____	Male Female	_____	_____
_____	Male Female	_____	_____
_____	Male Female	_____	_____
_____	Male Female	_____	_____
_____	Male Female	_____	_____

Have you ever applied for financial assistance at the YMCA before?  Yes  No

What is the dollar amount you feel you could afford to pay for monthly membership dues each month?

\$ \_\_\_\_\_ /monthly

Number of people residing in the home: \_\_\_\_\_ (include all adults and minor children)

# INCOME/EXPENSE WORKSHEET (INCLUDE ALL HOUSEHOLD MEMBERS)

## Monthly Household Income

- Include total income for **ALL** household members
- Attach all income verification statements (copies, no originals)
- Failure to list all income and verification statements may result in a denial of financial assistance.

ALL PRE-TAX MONTHLY INCOME	Head of Household	2nd Adult	Other Household Members
Gross monthly wages, tips, commissions	\$ _____	\$ _____	\$ _____
Monthly Child Support/Maintenance	\$ _____	\$ _____	\$ _____
Unemployment Compensation	\$ _____	\$ _____	\$ _____
Social Security/SSI Compensation	\$ _____	\$ _____	\$ _____
Pension or Retirement Funds	\$ _____	\$ _____	\$ _____
Other Income	\$ _____	\$ _____	\$ _____
<b>TOTAL GROSS MONTHLY INCOME</b>	\$ _____	\$ _____	\$ _____

Do you receive:  Food Stamps  Housing Allowance  Fuel Assistance  Other \_\_\_\_\_

Are there other extenuating circumstances that you would like to share?

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**Why are you applying for financial assistance? What are your goals and expectations of YMCA membership?**

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## VOLUNTEER OPPORTUNITIES

The YMCA relies heavily on volunteers. We encourage all of our members and program participants to become involved. If you are interested in volunteer opportunities, please let us know below. Please note that background checks are done on all YMCA volunteers – a separate volunteer application must be completed before you can volunteer.

I would like to volunteer at the YMCA  Yes  No

If yes, in what area(s) \_\_\_\_\_

## Verification and Authorization

- ***I certify that all information in this application and all income verification statements provided are true and complete to the best of my knowledge. Any false statements or omissions on this application are grounds for revocation of the financial assistance. I understand that this application is valid for 30 days from the date of submission (application and all supporting documents will be shredded after 30 days).***
- ***Lack of or incorrect information can result in disqualification of the application. This application is not to be considered a guarantee of financial assistance.***
- ***All forms of physical activity involve a risk of injury. By voluntary participation in YMCA programs and activities, you assume and accept any and all risks of injury related to that activity.***

1st ADULT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

2nd ADULT SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

## Door County YMCA

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Sturgeon Bay, WI 54235  
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920/743-8812 fax

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Fish Creek, WI 54212  
920/868-3660  
920/868-9970

jlardinois@doorcountymca.org

