

MEMBERSHIP FOR ALL | APPLICATION

COMMUNITY SUPPORT FINANCIAL ASSISTANCE APPLICATION



THE ESSENCE OF THE Y

With a commitment to nurturing the potential of kids, promoting healthy living and fostering a sense of social responsibility, the Door County YMCA ensures that every individual has access to the essentials needed to learn, grow and thrive.

EVERYONE IS WELCOME

The YMCA welcomes all who wish to participate and believes that no one should be denied access to the Y based on their ability to pay. Through our Annual Campaign, the Y provides assistance to youth, adults, and families based on individual needs and circumstances.

COMMITTED TO OUR COMMUNITY

Determining your level of support is handled by the Y in a fair and consistent manner. Every YMCA member receives the same membership benefits, regardless of whether or not they receive financial assistance. YMCA members and program participants can feel confident knowing that they are part of an organization that cares greatly for the well-being of all people, and is committed to youth development, healthy living and social responsibility.

Membership Benefits:

- Two conveniently located fitness facilities
- 24/7 access to fitness centers and gymnasiums
- Complimentary orientations/ Consultations
- Over 50 value-added fitness programs per session
- State-of-the-art cardio and strength equipment, as well as free weights
- Free access to the Y360 Virtual platform
- Variety of programs for preschool, youth, and families
- Open swim and gym times
- Jacuzzi and Sauna access
- Priority Program registration privileges
- Nationwide Y access (use any participating YMCA facilities throughout the USA)

- Support from our Annual Campaign reduces membership fees; it does not eliminate them.
- Support is awarded based on household size and annual income.
- Membership fees are subject to change upon renewal.
- Members are responsible for payment for the duration of the membership.
- Members must annually apply for renewal.

Support is granted following a review of all documentation. The Y reserves the right to request additional information.

Door County YMCA • 920.743.4949 • 920.868.3660

1900 Michigan St, Sturgeon Bay, WI 54235 • 3866 Gibraltar Rd, Fish Creek, WI 54212







MEMBERSHIP FOR ALL APPLICATION



| APPLICANT INF | | 2 MEMBERSHIP APPLYING FO | | | |
|------------------------------|---------------|---|-----|-----------------------------|--|
| Mailing Address | | YOUTH YOUNG ADULT | | | |
| City | | Zip | | ADULT ADULT + YOUTH | |
| Home Phone (|) | SENIOR FAMILY HOUSEHOLD SENIOR FAMILY HOUSEHOL | | | |
| Cell Phone (| - | _ | | | |
| Email | | *Membership type definitions are availal at www.DoorCountyYMCA.org. | | | |
| | | /C !: . N | | | |
| Emergency Cont First Name | | Phone | | | |
| IAMES OF ALL P | PERSONS LIVIN | IG IN THE HOUSEHOLD |) | | |
| applicant | | | DOB | M / F | |
| arent/Adult | | | DOB | M / F | |
| | | | DOB | M / F | |
| Child | | | DOB | M / F | |
| Child | | | DOB | M / F | |
| hild | | | DOB | M / F | |
| hild | | | DOB | M / F | |
| Other | | | DOB | M / F | |
| HOUSEHOLD M | ONTHLY INCOI | ME | | 5 Place bring in copies of | |
| Wages | \$ | _ County Assistance | \$ | Please bring in copies of: | |
| Unemployment | \$ | Food Share | \$ | Photo ID for all adults | |
| Social Security | \$ | _ Disability | \$ | Tax return, pay stubs, SSI/ | |
| Child Support | \$ | Other | \$ | SSD statements, etc. | |



MEMBERSHIP FOR ALL | Scale



COMMUNITY SUPPORT FINANCIAL ASSISTANCE

HOUSEHOLD GROSS INCOME

HOUSEHOLD SIZE and RELATED DISCOUNT

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|
| Under \$10,000 | 90% | 90% | 90% | 90% | 90% | 90% | 90% | 90% |
| \$10,000 to \$14,999 | 85% | 90% | 90% | 90% | 90% | 90% | 90% | 90% |
| \$15,000 to \$19,999 | 75% | 85% | 90% | 90% | 90% | 90% | 90% | 90% |
| \$20,000 to \$24,999 | 65% | 75% | 85% | 90% | 90% | 90% | 90% | 90% |
| \$25,000 to \$29,999 | 55% | 65% | 75% | 85% | 90% | 90% | 90% | 90% |
| \$30,000 to \$34,999 | 45% | 55% | 65% | 75% | 85% | 90% | 90% | 90% |
| \$35,000 to \$39,999 | 35% | 45% | 55% | 65% | 75% | 85% | 90% | 90% |
| \$40,000 to \$44,999 | 25% | 35% | 45% | 55% | 65% | 75% | 85% | 90% |
| \$45,000 to \$49,999 | 15% | 25% | 35% | 45% | 55% | 65% | 75% | 85% |
| \$50,000 to \$54,999 | 5% | 15% | 25% | 35% | 45% | 55% | 65% | 75% |
| \$55,000 to \$59,999 | 0% | 5% | 15% | 25% | 35% | 45% | 55% | 65% |
| \$60,000 to \$64,999 | 0% | 0% | 5% | 15% | 25% | 35% | 45% | 55% |
| \$65,000 to \$69,999 | 0% | 0% | 0% | 5% | 15% | 25% | 35% | 45% |
| \$70,000 to \$74,999 | 0% | 0% | 0% | 0% | 5% | 15% | 25% | 35% |
| \$75,000 to \$79,999 | 0% | 0% | 0% | 0% | 0% | 5% | 15% | 25% |
| \$80,000 to \$84,999 | 0% | 0% | 0% | 0% | 0% | 0% | 5% | 15% |
| \$85,000 to \$89,999 | 0% | 0% | 0% | 0% | 0% | 0% | 0% | 5% |
| | | | | | | | | |

| WHAT CAN I EXPECT TO PAY PER MONTH? | | | | | | | | | |
|-------------------------------------|---------|-------------|---------|-----------|---------|---------------------|--------------------|--|--|
| 2025-2026 (effective 9.1.25) | Youth | Young Adult | Adult | Household | Senior | Senior Household | Adult + 1 Youth | | |
| 90% discount | \$2.20 | \$4.30 | \$5.80 | \$8.40 | \$5.10 | \$7.60 | \$8.00 | | |
| 85% discount | \$3.30 | \$6.45 | \$8.70 | \$12.60 | \$7.65 | \$11.40 | \$12.00 | | |
| 75% discount | \$5.50 | \$10.75 | \$14.50 | \$21.00 | \$12.75 | \$19.00 | \$20.00 | | |
| 65% discount | \$7.70 | \$15.05 | \$20.30 | \$29.40 | \$17.85 | \$26.60 | \$28.00 | | |
| 55% discount | \$9.90 | \$19.35 | \$2610 | \$37.80 | \$22.95 | \$34.20 | \$36.00 | | |
| 45% discount | \$12.10 | \$23.65 | \$31.90 | \$46.20 | \$28.05 | \$41.80 | \$44.00 | | |
| 35% discount | \$14.30 | \$27.95 | \$37.70 | \$54.60 | \$33.15 | \$49.40 | \$52.00 | | |
| 25% discount | \$16.50 | \$32.25 | \$43.50 | \$63.00 | \$38.25 | \$57.00 | \$60.00 | | |
| 15% discount | \$18.70 | \$36.55 | \$49.30 | \$71.40 | \$43.35 | \$64.60 | \$68.00 | | |
| 5% discount | \$20.90 | \$40.85 | \$55.10 | \$79.80 | \$48.45 | \$72.20 | \$76.00 | | |

If you have any questions regarding this application or membership, please feel free to contact the following membership staff at your branch:

Ryan Bader at the Sturgeon Bay Center 920.743.4949 or rbader@doorcountyymca.org

Josh Lardinois at the Jackie & Steve Kane Center 920.868.3660 or jlardinois@doorcountyymca.org

YMCA MISSION | We engage and connect all people in pursuit of well-being and a vibrant, healthy and welcoming community.